

Essence: Sweet children, the senior Father doesn't give you important people too much effort to make. Simply remember two words: Alpha and beta.

Question: Which main task does the spiritual Father perform, a task in which Baba experiences pleasure?

Answer: The main task of the spiritual Father is to purify the impure. Baba experiences great pleasure in purifying you. Baba comes to grant salvation to all His children and make them all satopradhan, because everyone now has to return home. First of all, simply underline the first lesson: I am a soul and not a body. By learning this lesson you will have remembrance of Baba and become pure.

Om shanti. The spiritual Father sits here and explains to you spiritual children. Children, Baba enjoys purifying you. Therefore, He says: Remember the Purifier Father. Only that one Father can grant salvation to all; no one else can do this. You understand that you now definitely have to return home. In order to inspire you to make further effort, Baba says that the pilgrimage of remembrance is absolutely essential. It is only by having remembrance that you can become pure. The study comes after that. First of all, remember Alpha. After you have done that, you are given *directions* to remember your kingdom. You understand how you took eighty-four births and changed from satopradhan to tamopradhan. You had to come down the ladder. You now have to become satopradhan once again. The golden age is the pure world; not a single one is impure there. These matters do not exist in the golden age. The main thing now is to become pure. Only by becoming pure now can you become worthy to claim a kingdom in the new world. Everyone has to become pure. There, no one is impure. Those who make the effort to become satopradhan now are the ones who become the masters of the new world. This is the main aspect. You must become satopradhan by remembering Baba. Baba does not give you too much effort to make. He simply says: Consider yourself to be a soul. He says again and again: Underline the lesson that you are not a body but a soul; that's all! Important people are not taught for too long; they are just briefed in a few words. Important people are not given any difficulty. You understand how many births it has taken to change from satopradhan to tamopradhan. You wouldn't say that it takes sixty-three births; it takes eighty-four births. You have the faith that you were satopradhan, that you were the residents of heaven, that you were the masters of the world. The land of happiness is where the original eternal deity religion existed. They too were human beings but they had divine virtues. At the moment, human beings have devilish traits. It is written in the scriptures that the kingdom of the deities was created after a battle took place between the devils and the deities. Baba explains that you were devils previously, and that He has come and made you into Brahmins. He has shown you the way to change from a Brahmin into a deity. However, there was no question of a battle between devils and deities. It has been said for the deities that their religion was the highest of non-violence. Deities never fight; there can be no violence where they exist. How could there be a battle in the divine kingdom of the golden age? Would the deities of the golden age come here to fight with the devils, or would the devils go there to fight with the deities? Neither is possible. This is the old world; that is the new world. So then, how could there be a battle? People say, "True, true", to whatever they hear on the path of bhakti. Some people's intellects do not function at all. Their intellects are absolutely like stone. People of the iron age have a stone intellect and the deities of the golden age have a divine intellect. That kingdom is of the Lord of Divinity; there is no kingdom here. Kings here are impure. The crowns were embedded with jewels; they were not crowns of light. Here, they have no light, no purity. There, everyone was pure. This doesn't mean that they had a halo of light above them, no. That halo of light in the pictures is shown to indicate their purity. At this time you too are becoming pure. Where is your light? You understand that you become pure by having yoga with Baba. There, there is no trace of vice. The vicious kingdom of Ravan is ending. They show Ravan here which proves that the kingdom of Ravan exists until now. They burn an effigy of Ravan every year, but he doesn't burn away totally. When you have conquered him, this kingdom of Ravan will not exist. You are non-violent. You gain victory with the power of yoga. All of your innumerable sins of many births are to be destroyed through the pilgrimage of remembrance. When did your innumerable births start? When do your sinful actions begin? You, who belong to the original eternal religion, came first. Those who belong to the sun dynasty then become part of

the moon dynasty with two degrees less. Then your degrees gradually reduce. The main thing now is to remember Baba and become satopradhan. Those who became satopradhan a cycle ago are the ones who will become pure now. They will continue to come. Everyone is numberwise. According to the drama, when they come, they will come numberwise in the same way. They will come and take birth. The drama is totally unique. You require understanding to recognise this also. Just as you have descended, so too you have to ascend. All of you will pass numberwise, and will then come down here numberwise. Your *aim* and *objective* is to become satopradhan. Not everyone will *pass fully*. After 100 marks, the marks reduce. This is why you must make a lot of effort. It is whilst making this effort that souls *fail*. It is easy to do service. The way you explain at the museum indicates how much you study. If a headmaster sees that a particular teacher does not explain accurately, he would go and explain; he would go and help him. One or two *guards* have been given the duty to see whether each one explains accurately or not or whether they get confused if anyone asks them anything. You understand that the service at the exhibitions is better than the service at the centre, and that the service at the *museum* is better than at the exhibition. There is a good display at the *museum*, and those who see it will go and tell others about it. This will continue until the end. This term "museum" will also be changed. The words, "*God Fatherly World University*", are good. There is no mention of a human being in this. Who inaugurates this? Baba has said that you can ask important people to inaugurate the museums. When people hear the names of the important people who are coming, many will come. Many come because of one. This is why Baba wrote to Delhi about how they should print the *opinions* of important people, so that when other people read them, they will say that all these important people come to you and are giving a good *opinion*. Therefore, it is good to print these. There is no question of magic in this. This is why Baba continues to write and tell you to print a book of all the *opinions*. You should distribute it here also. You must definitely give it to your enemies. It has been said that the body is false and so is Maya. Everything is included in this. There are many who say that the kingdom of Ravan is the kingdom of the devil. That thought should first of all occur to those whose kingdom this is. They say: Purify the impure! Therefore, everything is in its impure state. Everyone says: Oh Purifier! That means that they are definitely impure. You have created an accurate picture that asks whether the one Supreme Father, the Supreme Soul, is the Purifier or whether it is the rivers and lakes. There is also a lake in Amritsar where all the water becomes dirty, but those people think that it is a lake of nectar. The Maharajahs clean it believing that it is a lake of nectar. This is why the name Amritsar has been given. The water of the Ganges is also referred to as nectar. That water becomes so dirty; don't even ask! Baba has bathed in those rivers etc. The water is very dirty there. People even rub that dirt on themselves. Baba has experienced this. Baba has adopted an old experienced body. No one is as experienced as he is. He has experienced meeting the great kings and *viceroys*. He has also sold millet and barley. In his childhood, he would be pleased to have earned four to six annas. Now look where he has reached! Look what this village urchin has become! Baba says: I enter an ordinary body. This one did not know of his own births. Baba explains how he became a village urchin in his eighty-fourth birth. Neither Krishna nor Kans has any divine activity. They have said false things about Krishna smashing the pitchers of butter etc. Look how Baba explains in such an easy way! Sweetest children, as you walk, as you move, simply remember Me alone. I am the highest-on-high Father of all souls. You understand that all of you are *brothers*. Baba is the Father. We *brothers* remember the one Father. He is God. People say: "Oh Ishwar!", but they don't know anything. Baba has now given His introduction. According to *drama-plan*, this is called the age of the Gita because Baba comes at this time and gives you the knowledge through which you become elevated. A soul has to adopt a body in order to speak. Baba has to perform His divine and alokik actions and so He has to take the support of a body. For half a cycle, people are unhappy, and so they call out to Him to come. Baba only comes once in a cycle. You have to play your part again and again. The deity religion is original and eternal but that foundation no longer exists. Only their images remain. Therefore, Baba says that you too now have to become Lakshmi and Narayan. Your *aim* and *objective* are in front of you. This is the original eternal deity religion. There is no such religion as Hindu. The name Hindu is derived from Hindusthan. Just as the sanniyasis refer to the place of residence, the brahm element, as God, in the same way, this land

where we reside has been referred to as our religion. The Hindu religion is not the original and eternal religion. Hindus go in front of the idols of the deities and bow to them and sing praise of them. When those who were the deities became Hindus, their religion (dharma) and actions (karma) became corrupt. All the other religions stay in existence but the deity religion vanishes. Those who, themselves, were worthy of being worshipped later became worshippers and worshipped those deities. So much has to be explained to them. So much is explained about Krishna. He is the first prince of the golden age, and so the eighty-four births begin with him. Baba says: I enter at the time of the final birth of this one's many births, and so He must mention his account. Lakshmi and Narayan become number one, and so the one who is first becomes last. There wasn't only Krishna; others also became part of the Vishnu dynasty. You must understand these matters very clearly. You must not forget these things. Museums now continue to be opened and many more will be opened. Many people will come. People go to the temples and bow their heads. When bhagats see your pictures of Lakshmi and Narayan, they place money in front of them. You say: Here, it is a question of understanding, not of placing money in front of them. If you were to go to the temple of Shiva now, would you leave money there? You would go with the *aim* of explaining, because you know the *biography* of them all. Out of all the many temples, Shiva's temple is the main one. Why do they keep other images there? Because people leave money in front of each of them, and so the priest earns an income. So should that be called the temple of Shiva or the temple of Shiva's family? Shiv Baba has created this family. You Brahmins are His true family. The saligrams represent Shiv Baba's family. Afterwards, we become the family of brothers and sisters. First of all, you are brothers and then, when Baba comes, you become brothers and sisters. Then, when we go to the golden age, the family is even larger. Marriage also takes place there, and so the family grows even more. When we reside in our home, that is, in our abode of peace, we are just brothers and we belong to the one Father. Then, here, you become the children of Prajapita, brothers and sisters; there is no other relationship. In the kingdom of Ravan, there is a big extended family. Baba continues to explain all of these secrets, yet He still says: Sweetest children, remember Baba and the sins of your many births will be removed. Your sins will not be cut away through the study. Remembrance of Baba is the main thing. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. In order to *pass* with *full marks*, make your intellect satopradhan and divine. Change from one with a gross intellect into one with a subtle intellect and understand the unique secret of the drama.
2. Now perform divine and alokik actions like Baba. Be doubly non-violent and destroy your sins with the power of yoga.

Blessing: May you have positive thoughts and constantly have thoughts of knowledge and of the original self and thereby remain free from any worry of physical illness.

It is one thing to have a physical illness and another thing to fluctuate with that illness. It is destiny for the illness to come, but for your elevated stage to fluctuate is a sign of being bound in some bondage. Those who remain free from worrying about their physical illness and have thoughts of the original self and of knowledge are the ones whose thoughts are pure and positive. To think too much of the body and the elements becomes a form of worry. To become free from this bondage is known as the karmateet stage.

Slogan: The power of love can make a problem as heavy as a mountain into something as light as water.

* * * OM SHANTI * * *